



AGENDA
FOR THE REGULAR MEETING OF THE MAYOR AND CITY COUNCIL
OF THE CITY OF PERU, NEMAHA COUNTY, NEBRASKA
TO BE HELD AT **6:00 PM** OR AS SOON THEREAFTER AS POSSIBLE
DECEMBER 15th, 2025

* * * **CALL TO ORDER** * * *

This is an open meeting of the Peru City Council, DECEMBER 15th, 2025. The City of Peru abides by the Open Meetings Act in conducting business. A copy of the Open Meetings Act is posted on the east wall in these City Council Chambers as required by state law.

The City Council may vote to go into **Closed Session** on any agenda item as allowed by state law.

1. ROLL CALL

_____ Mayor K. Novak _____ T. Westfall _____ J. Whisler _____ B. Brown _____ R. Brown

2. RECOGNITION OF VISITORS

Members of the public may request from the City Clerk a copy of City Resolution #2017-02 pertaining to Conduct Rules for City Council Meetings. City Resolution #2017-02 may also be read aloud by either a Councilmember or the Mayor.

3. PUBLIC HEARING:

No Public Hearing

4. ANNUAL ELECTIONS AND APPOINTMENTS

A. ELECTION: President of the City Council

B. APPROVAL: List of Annual Appointments:

- (i.) Reappointment of Dennis Kirkpatrick as City Clerk/Treasurer.
- (ii.) Reappointment of Morgan Homolka as City Attorney.
- (iii.) Reappointment of Angelo Ligouri and Louie Ligouri as Deputy City Attorneys.
- (iv.) Reappointment of Heather L. Pemberton as City Accountant.
- (v.) Reappointment of Deputy Clerk Mary Williams as Floodplain Administrator.
- (vi.) Reappointment of Evan Wickersham as Street Superintendent.
- (vii.) Reappointment of JEO Consulting Group as the City Engineer.
- (ix.) Reappointment of Western National Bank as the Bank of Choice.
- (x.) Reappointment of Nemaha County Observer as the Paper of Record.

C. APPROVAL: Annual Standing Commission and Committee Appointments

5. CONSENT AGENDA

The Consent Agenda shall be presented by the Mayor or City Clerk at the beginning of the Council session. Items within the Consent Agenda may be removed at the request of anyone Councilmember. Items not removed from the Consent Agenda may be adopted by general consent without further discussion or debate. Removed items may be taken up either immediately after the Consent Agenda or placed later within the agenda at the discretion of the Council.

D. APPROVAL OF MINUTES:

- (i.) Approval of Minutes from the November 17th, Regular Council Meeting.

6. CORRESPONDENCE

None for this meeting.

7. OLD BUSINESS

E. APPROVAL OF CLAIMS:

- (i.) Ratification of Claims already paid pursuant to Resolution No. 2018-01.
- (ii.) Claims still needing approval.

F. APPROVAL: Authorizing City Clerk and Deputy Clerk to renew membership of the International Institute of Municipal Clerks.

G. CITY REPORTS:

- (i.) Water Report
- (ii.) Mayor's Report
- (iii.) Clerk's Report
 - (1.) Financial Reports, December 2025.
- (iv.) Grant Report
- (v.) Facilities Report

H. COMMISSION AND COMMITTEE REPORTS:

- (i.) Parks and Recreation Commission, (ii.) Board of Health, (iii.) Finance Committee, (iv.) Streets and Alleys Committee.

I. REPORTS FROM OTHER ORGANIZATIONS:

8. NEW BUSINESS

J. DISCUSSION AND POSSIBLE ACTION: "Helping Pay for the Rest of the Concrete Job" Agenda Item Request. | *Agenda Item Request from Joe Burgert*

K. DISCUSSION AND POSSIBLE ACTION: Installation of Military Flags on City Hall.

L. DISCUSSION AND POSSIBLE APPROVAL: Authorization to purchase a 5-8' slide and mulch for new play area at Sid Brown Park not to exceed \$1,000 total. Further approval of placement and plans thereof. | *Agenda Item from Parks and Recreation Commission*

M. DISCUSSION AND POSSIBLE ACTION Authorization for the creation of a Parks and Recreation Facebook Page ran by the Commission. | *Agenda Item from Parks and Recreation Commission.*

N. APPROVAL: Bid for the Cleaning of City Hall.

O. APPROVAL: Dana F. Cole & Company, LLP Contract for FY 24-25 Audit.

P. DISCUSSION AND POSSIBLE APPROVAL: Purchase and Installation of Security System at Auburn Booster Station. | *Agenda Item from Maintenance Department.*

Q. DISCUSSION AND POSSIBLE APPROVAL: Allowing Maintenance Supervisor to Attend 2026 Utilities/Public Works Section Annual Conference from the League of Nebraska Municipalities. | *Agenda Item from Maintenance Department.*

R. DISCUSSION AND POSSIBLE APPROVAL: Allowing interested council members to attend the League of Municipalities Midwinter Conference on February 23-24 at the Cornhusker in Lincoln, including authorization for registration fees, mileage and related expenses if applicable pursuant to City Ordinance 2024-02. | *Agenda Item from Councilmember Theresa Westfall.*

S. DISCUSSION AND POSSIBLE APPROVAL: Purchase of additional checks for commonly used city bank accounts. | *Agenda Item from City Clerk/Treasurer.*

T. RESOLUTION NO. 2025-13: A RESOLUTION FOR THE SALE OF PERSONAL PROPERTY OWNED BY THE CITY OF PERU, NEBRASKA BY PUBLIC AUCTION USING AN ONLINE AUCTION PLATFORM; DIRECTING NOTICE; AND PROVIDING FOR AN EFFECTIVE DATE. | *Agenda Item from Peru Rescue Squad.*

9. ADJOURNMENT

*Next Regularly Scheduled Meeting: Tuesday, January 20th, 2026 @ 6:00pm CT
Peru City Hall - 614 5th Street, Peru, NE 68421*
