



TO THE MEMBERS OF THE CITY COUNCIL OF THE CITY OF PERU, NEMAHA COUNTY, NEBRASKA, AND TO WHOM IT MAY CONCERN:

Council member Theresa Westfall, Council member Josh Whisler, and Council member Brent Brown hereby call a special meeting of the Mayor and City Council of Peru,

A SPECIAL MEETING OF THE MAYOR AND CITY COUNCIL OF THE CITY OF PERU, NEMAHA COUNTY, NEBRASKA, is hereby called to be held at the City Hall at 614 5th Street in the City of Peru, Nemaha County, Nebraska, on the 9th of June, 2025 at 5:00 pm for the following object and purposes, which shall constitute the agenda for said meeting. The Open Meetings Act is posted.

ROLL CALL:

K. Novak – Present, T. Westfall – Present, B. Brown – Present, J. Whisler – Present, R. Brown - Present

A. Discussion: personnel-related matters involving communication among elected and appointed city officials and strategies to promote a positive workplace environment.

Council Member T. Westfall requested that the City Council enter into a closed session in compliance with Neb. Rev. Stat. Section 84-1410(b) to discuss personnel-related matters and workplace concerns in order to prevent needless injury to the reputation of individuals involved, who have not requested a public hearing, and to receive legal advice if necessary. Said motion was seconded by Council Member J. Whisler. Upon rollcall vote 4 AYES 0 NAYS. The following voted AYE: B. Brown, T. Westfall, R. Brown, J. Whisler. The following voted NAY: None. Motioned Carried. The City Council entered into a closed session at 5:14pm. At 6:08 p.m. Council member B. Brown motioned to return to open session. Said motion was seconded by Council Member T. Westfall. Upon roll call vote: 4 AYES, 0 NAYS. The following voted AYE: J. Whisler, R. Brown, B. Brown, T. Westfall. Motion Carried. Discussions were had, no further action at this time.

B. Adjournment: 6:08p.m.

NOTICE is hereby given that the Mayor and City Council of the City of Peru, Nemaha County, Nebraska, shall meet at the place, date and time herein set forth and for the objects and purposes herein stated.

Dated the 9th day of June, 2025.

ATTEST


President of Council

